

Wu Shiu-Ching

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EDUCATION:

Ph.D. Temple University, Philadelphia, U.S.A. (1996) (Philosophy)
 B.A. National Taiwan University. Taiwan. (1985) (Philosophy)

DISSERTATION: “An Alternative Concept of the Subject Reconstructed from the Tao of Complexity,”

Committee: Joseph Margolis, J.N.Mohanty, C.Dyke,
 K. Kontopoulos

AREAS OF SPECIALIZATION:

Moral Theory, Applied Ethics, Feminist Theory,

AREAS OF COMPETENCE:

Contemporary European Philosophy, Philosophy of Action, Social and Political Philosophy.

TEACHING APPOINTMENTS:

2010/08---present	Professor of Philosophy Dept. of Philosophy, National Chung Cheng University
2006/08---2010/07	Associate Professor Dept. of Philosophy, National Chung Cheng University
2002/08—2006/07	Assistant Professor Dept. of Philosophy, National Chung Cheng University
1999/02—2002/01	Associate Professor Graduate Dept. of Philosophy, Nan Hwa University
1997/08---1999/01	Adjunct Associate Professor Graduate Dept. of Philosophy, National Central University Dept. of Humanities, General Education Center, Providence University

1996/08—1997/07 Research Fellow
 Graduate Dept. of Philosophy, National Central University. 1996-7.

AWARDS, FELLOWSHIPS:

1988-1992	Graduate Scholarship	Department of philosophy. Temple Univ.
1999	Research Award	National Science Foundation
2000	Research Award	National Science Foundation
2001	Research Award	National Science Foundation
2002	Research Award	National Science Foundation
2004	Research Award	National Science Foundation
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2011	Research Award	National Science Foundation
2012	Research Award	National Science Foundation
2013	Research Award	National Science Foundation
2014	Research Award	Ministry of Science and Technology
2015	Research Award	Ministry of Science and Technology
2016	Research Award	Ministry of Science and Technology

RESEARCH PROJECT

2015-2016	“Epistemic Injustice” (3/3) (NSC102-2410-H-194-049–MY3)
2014-2015	“Epistemic Injustice” (2/3) (NSC102-2410-H-194-049–MY3)
2013-2014	“Epistemic Injustice” (1/3) (NSC102-2410-H-194-049–MY3)
2012-2013	“Politics of Care” (3/3) (NSC99-2410-H-194-014–MY3)
2011-2012	“Politics of Care” (2/3) (NSC99-2410-H-194-014–MY3)
2010-2011	“Politics of Care” (1/3) (NSC99-2410-H-194-014–MY3)

- 2009-2010 “The System of Care Ethics: Normative, Political, Global”(3/3)
(NSC97-2411-H-194-005-MY3)
- 2008-2009 “The System of Care Ethics: Normative, Political, Global”(2/3)
(NSC97-2411-H-194-005-MY3)
- 2007-2008 The System of Care Ethics: Normative, Political, Global(1/3)
(NSC96-2411-H-194-005-MY3)
- 2006-2007 On the possibility of rational virute
(NSC95-2411-H-194-019)
- 2005-2006 “The Injustice of Luck Egalitarianism: The Dependency Critique”
(NSC94-2411-H-194-004)
- 2004-2005 “Moral Issues Concerning Care Ethics: Starting from Kittay’s
Love’s Labor”
(NSC93-2411-H-194-010)
- 2002-2003 “Reflection on Feminist’s Stanpoint Theory: From Bourdieu’s
Perspective of Reflexive Sociology”
(NSC91-2411-H-194-006)
- 2001-2002 “Prototypes and Habitus: Cognition, Cultural Meaning and Social
Action”
(NSC90-2411-H-343-002)
- 2000-2001 “Action Theory: Donald Davidson, Elster and Bourdieu”
(NSC89-2411-H-343-009)
- 1999-2000 “Feminist concept of the body”
(NSC88-2411-H-343-002)

PUBLICATIONS

Referred Papers

- 1999 Wu, Shiu-Ching. “Genetic Information, Culture and Postmodern Ethics” in *Chinese & International Philosophy of Medicine*, 2(4):7-25.

- 2001 Wu, Shiu-Ching. "Cultural Taste and Vulgar Critique: Critical Assessment of Bourdieu's Cultural Theory." *Soochow Journal of Philosophical Studies*, (6):241-282.
- 2001 Wu, Shiu-Ching. "Three Alternatives Crossing Is/Ought Boundary: Reductive Naturalized Ethics, Non-reductive Naturalized Ethic and Postmodern Emergent Ethics." *Aletheia* (3):39-68.
- 2005 Wu, Shiu-Ching. "The Habitus of Feminist Standpoint: An Oxymoron?" *Journal of Social Sciences and Philosophy*, 17(3):653-682.
- 2005 Wu, Shiu-Ching. "Dependency and Equality: On Kittay's Love's Labor." *Journal of Women's and Gender Studies*, (19):157-184.
- 2006 Wu, Shiu-Ching. "Moral Implications of Care Ethics: A Study of Feminist Transformations of Moral Practices" *NCCU Philosophical Journal* (16):107-162.
- 2007 Wu, Shiu-Ching. "Debate Between Lois McNay and Judith Butler on Feminist's Body Politics" *Journal of Women's and Gender Studies* (22):77-118.
- 2007 Wu, Shiu-Ching. "Two Varieties of Unprincipled Virtue: Partiality-Based Care Ethics and Particularity-Based Moral Particularism" *Soochow Journal of Philosophical Studies*, (15):1-46.
- 2008 Wu, Shiu-Ching. "Body-in-the-World: Foucault and Bourdieu on the Body and Agency" *Tawian: A Radical Quarterly in Social Studies*(68):75-117.
- 2009 Wu, Shiu-Ching. "On Stephen Darwall's Rational Care Theory of Welfare: The Critique of Care Ethics". *NCCU Philosophical Journal* (21):85-128.
- 2009 Wu, Shiu-Ching. "Dworkin's Luck Egalitarianism: Feminist's Critiques" *Societas: A Journal for Philosophical Study of Public Affairs* (28):89-138.
- 2010 Wu, Shiu-Ching. "The Normativity of Care Ethics" *Journal of Life Education* 2(1):109-134.
- 2013 Wu, Shiu-Ching. "Epistemological Privilege of Caring Standpoint Theory (CST): Care-Laden Value as Strong Objectivity". *Taiwanese Journal for Studies of Science Technology & Medicine*. (STM) 17 : 9- 58.
- 2015 Wu, Shiu-Ching, "On the Justice of Caring Labor: An Alternative Theory of Liberal Egalitarianism to Dworkin's Luck Egalitarianism", to be selected in the Tenth East-West Philosophers' Conference volume, *Value and Values: Economics and Justice in an Age of Global Interdependence*. Edited by Roger T. Ames & Peter D. Herschok. The University of Hawaii Press. pp.460-482.
- 2015 Wu, Shiu-Ching "Caring Standpoint Theory : A Tentative Project of Epistemizing Care" in "Realism-Relativism-Constructivism". Volume XXIII. Edited by Christian Kanzian, Josef Mitterer, and Katharina Neges. Austrain Ludwig Wittgenstein Society. pp.347-349.

Wu, Shiu-Ching (forthcoming) "On the Priority of Relational Ontology: The Complementarity of Heidegger's Being-With and Ethics of Care", to appear in the *Special Journal Issue on Solidarity*. *KEMANUSIAAN The Asian Journal of Humanities*. (SCOPUS Indexing)

Conference Papers

- 2016 "Jen and Care: a Debate between Compatibilism and Incompatibilism" presented at the 3rd Conference on Contemporary Philosophy in East Asia (CCPEA), Seoul National University, August 19, Korea.
- 2016 「臺北帝大唯一台籍哲學學士：林素琴（1923-?）的哲學啟蒙與思想」 「歐美哲學的吸納與轉化：台灣哲學100週年學術研討會」中央研究院歐美研究所，2016年七月14, 15。
- 2016 "Caring Standpoint Theory (CST): A Tentative Project of Epistemizing Care" presented at The 16th Symposium of the International Association of Women Philosophers (IAPh), "Women and Philosophy: History, Values, Knowledge", Monash University, CAULFIELD campus, Melbourne, Australia . 7-10 July 2016.
- 2015 "Caring Standpoint Theory : A Tentative Project of Epistemizing Care" presented at 38th International Wittgenstein Symposium, Kirchberg am Wechsel, Austria.
- 2015 "Epistemological Privilege of Caring Standpoint Theory (CST): Care-Laden Value as Strong Objectivity" presented at Taiwan Conference on Objectivity. March 5-6, National Tsing Hua University.
- 2014 "Epistemological Privilege of Caring Standpoint Theory ", presented at Annual Conference of Taiwan Philosophical Association. November 1-2. Soochow University, Taipei, Taiwan.
- 2014 "Epistemological Privilege of Caring Standpoint Theory (CST): Care-Laden Value as Strong Objectivity" presented at The Second Conference on Contemporary Philosophy in East Asia. August 28-29, Kyoto University, Kyoto, Japan.
- 2013 "On the Priority of Relational Ontology: Heidegger's Being-With and Ethics of Care" presented at International Conference on Social Science and Management (ICSSAM) August 8. Bali, Indonesia.
- 2012 "Ethics of Care as Normative Morality without Principle" presented at The Third Asia Conference on Arts and Humanities. The Ramada Osaka Hotel, Japan, April 5-8.
- 2011 "On the Justice of Caring Labor: An Alternative Theory of Liberal Egalitarianism to Dworkin's Luck Egalitarianism" presented at Tenth East-West Philosophers' Conference: Value and Values: Economics and

- Justice in an Age of Global Interdependence. University of Hawaii, May 16-24,
- 2008 "Dworkin's Luck Egalitarianism: Feminist's Critiques" Science, Normativity and Practical Reason. Annual Conference of Taiwan philosophical association. National Chengchi University, Republic of China, Taipei. Oct. 25-26, 2008.
- 2008 "Dworkin's Luck Egalitarianism: Feminists' Critiques", Gender, Equality and Social Justice. 25th International Social Philosophy Conference. University of Portland, Portland, Oregon. July 17-19, 2008.
- 2007 「The rationality of the weakness of will and moral worth: On Arpaly's rational action theory, Value and Reality, Annual Conference of Taiwan philosophical association. Tunghai University, Republic of China, Taichung. October 20-21,2007
- 2007 "Desert, Responsibility and Just Distribution:Feminists' critique of Dworkin's Luck Egalitarianism , Conference on Dworkin's Legal/Political Philosophy , National Chung Chen University, Republic of China, JaYi, April 27-28, 2007.
- 2006 "On Luck Egalitarianism: Dependence Critique Subjectivity and Practice. Annual conference of Taiwan Philosophical Association, National Chung Chen University, Republic of China, JaYi, November 18-19, 2006.
- 2005 "Moral Implications of Care Ethics: A Study of Feminist Transformations of Knowledge Production and Moral Practices" Feminism: Knowledge Production Practices, Population and Gender Research Center. National Taiwan University, Republic of China, Taipei. October 1, 2005.
- 2005 "Why moral Practices don't require moral principles? On care ethics and moral particularism" , Annual conference of Taiwan Philosophical Association, National Taiwan University. Republic of China, Taipei. November 19-20, 2005
- 2005 "McNay vs. Butler: the comparative study of Foucault and Bourdieu on the concept of body" Research Founding Projects, National Science Foundation. National Chung Chen University, Republic of China, JaYi, February 26, 2005.
- 2002 " Dependency and Equality: On Kittay's Love's Labor" Annual conference of Taiwan Philosophical Association, , Soochow University, Republic of China, Taipei.December 27, 2003.
- 2003 "Feminist Standpoint Theory and Social Habitus" , Feminist Conference of Consciousness, Identity and Practices, National Tsing Hua University, Republic of China, Hsinchu. September 27, 2003.
- 2002 "The comparative study of Foucault and Bourdieu on the concept of body"

- Revisiting East Asia: Global, local, nation, citizenship, Revisiting Foucault Conference. Tunghai University, Republic of China, Taichung. December 15, 2002.
- 2002 “The Ethics of Human Embryonic Stem Cell Research: Feminist Critique” , 3rd International Bioethics Conference. National Central University, June 27, 2002.
- 2001 “Feminists Concept of the Body”, Annual Conference of Taiwan philosophical association. National Tsing Hua University, Republic of China, Hsinchu. December 22, 2001.
- 2001 “Cultural Taste and Vulgar Critique: Critical Assessment of Bourdieu’s Cultural Theory” 2rd Conference of Comparative Study. NanHua University, Republic of China, Chiayi. June 6, 2001.
- 2000 “Three Alternatives Crossing Is/Ought Boundary: Reductive Naturalized Ethics, Non-reductive Naturalized Ethic and Postmodern Emergent Ethics” , 2rd International Bioethics Conference, National Central University, Chung Li, June 26, 2000.
- 2000 “Women’s Ways of Knowing: From Standpoint Perspective” Interdisciplinary Conference. Population and Gender Research Center. National Taiwan University. Republic of China, Taipei, April 24, 2000.
- 1999 “Modeling Social Complexity: Foucault and Bourdieu as Exemplars.” International Conference on Philosophy and Social Criticism, National Central University, Republic of China, Chung Li, March 19, 1999.
- 1998 “Genetic Information, Culture and Postmodern Ethics” presented at An International Bioethics Conference, Nan Hwa Management College, Republic of China, Chiayi. June 18, 1998. ◦
- 1997 “Heidegger and Foucault on the Critique of the Subjectivity: Inheritance and Deviation” Annual Conference of Taiwan Philosophical Association. Academic Sinica. Republic of China, Taipei. December 28, 1997.
- 1997 “The Spontaneity of Tao Reconsidered from Chaos Theory and the Sciences of Complexity” Conference of Comparative Study. NanHua Management College, Republic of China, Chiayi. June 14, 1997.
- 1997 “Ethical Issues Concerning The Human Genome Project” , Applied Ethics Conference, National Central University, Republic of China, Chung Li, June 6, 1997.
- 1996 “Is the Unity of Science Attainable? An Inquiry into the Attainability of the Unity of Science through the standpoint of Complexity Theory” General Education, Providence University, December 26, 1996