

Wu Shiu-Ching

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EDUCATION:

Ph.D. Temple University, Philadelphia, U.S.A. (1996) (Philosophy)
 B.A. National Taiwan University. Taiwan. (1985) (Philosophy)

DISSERTATION: “An Alternative Concept of the Subject Reconstructed
 from the Tao of Complexity,”
 Committee: Joseph Margolis, J.N.Mohanty, C.Dyke,
 K. Kontopoulos

AREAS OF SPECIALIZATION: Moral Theory, Applied Ethics, Feminist
 Theory,

AREAS OF COMPETENCE: Contemporary European Philosophy,
 Philosophy of Action, Social and Political Philosophy.

TEACHING APPOINTMENTS:

Professor of Philosophy:
 Dept. of Philosophy, Chung Cheng University, 2010-
 Associate Professor:
 Dept. of Philosophy, Chung Cheng University, 2006-
 Assistant Professor, Dept. of Philosophy:
 Dept. of Philosophy, Chung Cheng University, 2002-
 Associate Professor:

Graduate Dept. of Philosophy, Nan Hwa University, 1999-02.
 Adjunct Associate Professor
 Graduate Dept. of Philosophy, National Central University, 1997-9
 Dept. of Humanities, General Education Center, Providence
 University, 1997-8.
 Research Fellow.
 Graduate Dept. of Philosophy, National Central University. 1996-7.

PUBLICATIONS

AWARDS, FELLOWSHIPS:

1988-1992	Graduate Scholarship	Department of philosophy. Temple Univ.
1999	Research Award	National Science Foundation
2000	Research Award	National Science Foundation
2001	Research Award	National Science Foundation
2002	Research Award	National Science Foundation
2004	Research Award	National Science Foundation
2005	Research Award	National Science Foundation
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2008	Research Award	National Science Foundation
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2010	Research Award	National Science Foundation
2011	Research Award	National Science Foundation
2012	Research Award	National Science Foundation
2013	Research Award	National Science Foundation
2014	Research Award	Ministry of Science and Technology
2015	Research Award	Ministry of Science and Technology
2016	Research Award	Ministry of Science and Technology
2017	Research Award	Ministry of Science and Technology
2018	Research Award	Ministry of Science and Technology
2019	Research Award	Ministry of Science and Technology
2020	Research Award	Ministry of Science and Technology

RESEARCH PROJECT

2020-2-2021 “The Roots of Epistemic Recognition: Methodic Action of Simone Weil”
 (Most 109-2410-H-194-104-

2018-2020. “Philosophical Inclusion or Epistemic Misrecognition? A Case Study

Concerning Caring through Li

(Most 107-2410-H-194-097-MY2)

2017/2018	“IS CONFUCIAN CARE ETHICS COMPATIBLE WITH FEMINIST CARE?” (2/2)
2016-2017	“IS CONFUCIAN CARE ETHICS COMPATIBLE WITH FEMINIST CARE?” (2/1) (NSC105-2410-H-194-071-MY2)
2015-2016	“Epistemic Injustice” (3/3)
2014-2015	“Epistemic Injustice” (2/3) (NSC102-2410-H-194-049-MY3)
2013-2014	“Epistemic Injustice” (1/3) (NSC102-2410-H-194-049-MY3)
2012-2013	“Politics of Care” (3/3) (NSC99-2410-H-194-014-MY3)
2011-2012	“Politics of Care” (2/3) (NSC99-2410-H-194-014-MY3)
2010-2011	“Politics of Care” (1/3) (NSC99-2410-H-194-014-MY3)
2009-2010	“The System of Care Ethics: Normative, Political, Global”(3/3) (NSC97-2411-H-194-005-MY3)
2008-2009	“The System of Care Ethics: Normative, Political, Global”(2/3) (NSC97-2411-H-194-005-MY3)
2007-2008	The System of Care Ethics: Normative, Political, Global(1/3) (NSC96-2411-H-194-005-MY3)
2006-2007	On the possibility of rational virute (NSC95-2411-H-194-019)
2005-2006	“The Injustice of Luck Egalitarianism: The Dependency Critique” (NSC94-2411-H-194-004)

- 2004-2005 “Moral Issues Concerning Care Ethics: Starting from Kittay’s Love’s Labor”
(NSC93-2411-H-194-010)
- 2002-2003 “Reflection on Feminist’s Stanpoint Theory: From Bourdieu’s Perspective of Reflexive Sociology”
(NSC91-2411-H-194-006)
- 2001-2002 “Prototypes and Habitus: Cognition, Cultural Meaning and Social Action”
(NSC90-2411-H-343-002)
- 2000-2001 “Action Theory: Donald Davidson, Elster and Bourdieu”
(NSC89-2411-H-343-009)
- 1999-2000 “Feminist concept of the body”
(NSC88-2411-H-343-002)

PUBLICATIONS

Referred Papers

- 1999 Wu, Shiu-Ching. “Genetic Information, Culture and Postmodern Ethics” in *Chinese & International Philosophy of Medicine*, 2(4):7-25.
- 2001 Wu, Shiu-Ching. “Cultural Taste and Vulgar Critique: Critical Assessment of Bourdieu’s Cultural Theory.” *Soochow Journal of Philosophical Studies*, (6):241-282.
- 2001 Wu, Shiu-Ching. “Three Alternatives Crossing Is/Ought Boundary: Reductive Naturalized Ethics, Non-reductive Naturalized Ethic and Postmodern Emergent Ethics.” *Aletheia* (3):39-68.
- 2005 Wu, Shiu-Ching. “The Habitus of Feminist Standpoint: An Oxymoron?” *Journal of Social Sciences and Philosophy*, 17(3):653-682.
- 2005 Wu, Shiu-Ching. “Dependency and Equality: On Kittay’s Love’s Labor.” *Journal of Women’s and Gender Studies*, (19):157-184.
- 2006 Wu, Shiu-Ching. “Moral Implications of Care Ethics: A Study of Feminist Transformations of Moral Practices” *NCCU Philosophical Journal* (16):107-162.
- 2007 Wu, Shiu-Ching. “Debate Between Lois McNay and Judith Butler on Feminist’s Body Politics” *Journal of Women’s and Gender Studies* (22):77-118.
- 2007 Wu, Shiu-Ching. “Two Varieties of Unprincipled Virtue: Partiality-Based Care Ethics and Particularity-Based Moral Particularism” *Soochow Journal of Philosophical Studies*, (15):1-46.

- 2008 Wu, Shiu-Ching. "Body-in-the-World: Foucault and Bourdieu on the Body and Agency" *Taiwan: A Radical Quarterly in Social Studies*(68):75-117.
- 2009 Wu, Shiu-Ching. "On Stephen Darwall's Rational Care Theory of Welfare: The Critique of Care Ethics". *NCCU Philosophical Journal* (21):85-128.
- 2009 Wu, Shiu-Ching. "Dworkin's Luck Egalitarianism: Feminist's Critiques" *Societas: A Journal for Philosophical Study of Public Affairs* (28):89-138.
- 2010 Wu, Shiu-Ching. "The Normativity of Care Ethics" *Journal of Life Education* 2(1):109-134.
- 2013 Wu, Shiu-Ching. "Epistemological Privilege of Caring Standpoint Theory (CST): Care-Laden Value as Strong Objectivity". *Taiwanese Journal for Studies of Science Technology & Medicine. (STM)* 17 : 9- 58.
- 2015 Wu, Shiu-Ching, "On the Justice of Caring Labor: An Alternative Theory of Liberal Egalitarianism to Dworkin's Luck Egalitarianism", to be selected in the Tenth East-West Philosophers' Conference volume, *Value and Values: Economics and Justice in an Age of Global Interdependence*. Edited by Roger T. Ames & Peter D. Hershock. The University of Hawaii Press. pp.460-482.
- 2015 Wu, Shiu-Ching "Caring Standpoint Theory : A Tentative Project of Epistemizing Care" in "Realism-Relativism-Constructivism". Volume XXIII. Edited by Christian Kanzian, Josef Mitterer, and Katharina Neges. Austrian Ludwig Wittgenstein Society. pp.347-349.
- 2016 Wu, Shiu-Ching "On the Priority of Relational Ontology: The Complementarity of Heidegger's Being-With and Ethics of Care", to appear in the *Special Journal Issue on Solidarity. KEMANUSIAAN The Asian Journal of Humanities. (SCOPUS Indexing)* 23(2):71-87.
- 2018 吳秀瑾、陸品妃(2018)。女性哲學家林素琴的哲學啟蒙與思想。啟蒙與反叛：臺灣哲學的百年浪潮。台北:台大出版社。

Conference Papers

- 2019 "Philosophical Inclusion or Epistemic Misrecognition? A Case Study Concerning caring through Li" paper presented at the Second Symposium Asian Association of women Philosophers (AAWP) , Kyoto University, Japan. Aug 22-24,
- 2018 "Confucian Care Ethics Reconsidered: an Alternative Way to both Compatibility and Incompatibility of Ren and Care_{SEP}" presented at Fourth Conference on Contemporary Philosophy in East Asia (CCPEA 2018) . Taipei, Taiwan. August 9-11.
- 2017 "Jen and Care: a Debate between Compatibilism and Incompatibilism_{SEP}" Paper presented at the World Consortium for Research in Confucian Cultures "Confucian Modernity as Japanese Experience in East Asian Context" Kyoto University, Japan. November 03-04, 2017.
- 2017 "Jen and Care: a Debate between Compatibilism and Incompatibilism" Paper presented at the First conference of the Asian Association of Women Philosophers (AAWP) Ewha Womans University in Seoul, Korea. August 06-08, 2017.
- 2017 "Jen and Care: a Debate between Compatibilism and Incompatibilism_{SEP}"

- Paper presented at the 20th International Conference on Chinese Philosophy (ISCP) Nanyang Technological University, Singapore, 4 - 7 July 2017.
- 2016 “Jen and Care: a Debate between Compatibilism and Incompatibilism” presented at the 3rd Conference on Contemporary Philosophy in East Asia (CCPEA), Seoul National University, August 19, Korea.
- 2016 “Caring Standpoint Theory (CST): A Tentative Project of Epistemizing Care” presented at The 16th Symposium of the International Association of Women Philosophers (IAPh), “Women and Philosophy: History, Values, Knowledge”, Monash University, CAULFIELD campus, Melbourne, Australia . 7-10 July 2016.
- 2015 “Caring Standpoint Theory : A Tentative Project of Epistemizing Care” presented at 38th International Wittgenstein Symposium, Kirchberg am Wechsel, Austria.
- 2015 “Epistemological Privilege of Caring Standpoint Theory (CST): Care-Laden Value as Strong Objectivity” presented at Taiwan Conference on Objectivity. March 5-6, National Tsing Hua University.
- 2014 “Epistemological Privilege of Caring Standpoint Theory ”, presented at Annual Conference of Taiwan Philosophical Association. November 1-2. Soochow University, Taipei, Taiwan.
- 2014 “Epistemological Privilege of Caring Standpoint Theory (CST): Care-Laden Value as Strong Objectivity” presented at The Second Conference on Contemporary Philosophy in East Asia. August 28-29, Kyoto University, Kyoto, Japan.
- 2013 “On the Priority of Relational Ontology: Heidegger’s Being-With and Ethics of Care” presented at International Conference on Social Science and Management (ICSSAM) August 8. Bali, Indonesia.
- 2012 “Ethics of Care as Normative Morality without Principle” presented at The Third Asia Conference on Arts and Humanities. The Ramada Osaka Hotel, Japan, April 5-8.
- 2011 “On the Justice of Caring Labor: An Alternative Theory of Liberal Egalitarianism to Dworkin’s Luck Egalitarianism” presented at Tenth East-West Philosophers’ Conference: Value and Values: Economics and Justice in an Age of Global Interdependence. University of Hawaii, May 16-24,
- 2008 ”Dworkin’s Luck Egalitarianism: Feminist’s Critiques” Science, Normativity and Practical Reason. Annual Conference of Taiwan philosophical association. National Chengchi University, Republic of China, Taipei. Oct. 25-26, 2008.
- 2008 “Dworkin’s Luck Egalitarianism: Feminists’ Critiques”, Gender, Equality and Social Justice. 25th International Social Philosophy Conference. University of Portland, Portland, Oregon. July 17-19, 2008.
- 2007 “The rationality of the weakness of will and moral worth: On Arpaly’s rational action theory, Value and Reality, Annual Conference of Taiwan philosophical association. Tunghai University, Republic of China, Taichung. October 20-21,
- 2007 “Desert, Responsibility and Just Distribution:Feminists’ critique of Dworkin’s Luck Egalitarianism , Conference on Dworkin’s Legal/Political Philosophy , National Chung Chen University, Republic of China, JaYi, April 27-28, 2007.
- 2006 “On Luck Egalitarianism: Dependence Critique Subjectivity and Practice.

- Annual conference of Taiwan Philosophical Association, National Chung Chen University, Republic of China, JaYi, Nonvernmber 18-19,
2006. “Moral Implications of Care Ethics: A Study of Feminist Transformations of Knowledge Production and Moral Practices” Feminism: Knowledge Production Practices, Population and Gender Research Center. National Taiwan University, Republic of China, Taipei. October 1, 2005.
- 2005 “Why moral Practices don’t require moral principles? On care ethics and moral particularism” , Annual conference of Taiwan Philosophical Association, National Taiwan University. Republic of China, Taipei. November 19-20, 2005
- 2005 “McNay vs. Butler: the comparative study of Foucault and Bourdieu on the concept of body” Research Founding Projects, National Science Foundation. National Chung Chen University, Republic of China, JaYi, Feburary 26, 2005.
- 2002 “Dependency and Equality: On Kittay’s Love’s Labor” Annual conference of Taiwan Philosophical Association, , Soochow University, Republic of China, Taipei. December 27, 2003.
- 2003 “Feminist Standpoint Theory and Social Habitus” , Feminist Conference of Consciousness, Identity and Practices, National Tsing Hua University, Republic of China, Hsinchu. September 27, 2003.
- 2002 “The comparative study of Foucault and Bourdieu on the concept of body” Revisiting East Asia: Global, local, nation, citizenship, Revisiting Foucault Conference. Tunghai University, Republic of China, Taichung. December 15, 2002.
- 2002 “The Ethics of Human Embryonic Stem Cell Research: Feminist Critique” , 3rd International Bioethics Conference. National Central University, June 27, 2001
- 2001 “Feminists Concept of the Body”, Annual Conference of Taiwan philosophical association. National Tsing Hua University, Republic of China, Hsinchu. December 22, 2001.
- 2001 “Cultural Taste and Vulgar Critique: Critical Assessment of Bourdieu’s Cultural Theory” 2rd Conference of Comparative Study. NanHua University, Republic of China, Chiayi. June 6, 2001.
- 2000 “Three Alternatives Crossing Is/Ought Boundary: Reductive Naturalized Ethics, Non-reductive Naturalized Ethic and Postmodern Emergent Ethics” , 2rd International Bioethics Conference, National Central University, Chung Li, June 26, 2000.
- 2000 “Women’s Ways of Knowing: From Standpoint Perspective” Interdisciplinary Conference. Population and Gender Research Center. National Taiwan University. Republic of China, Taipei, April 24, 2000.
- 1999 “Modeling Social Complexity: Foucault and Bourdieu as Exemplars.” International Conference on Philosophy and Social Criticism, National Central University, Republic of China, Chung Li, March 19, 1999.
- 1998 “Genetic Information, Culture and Postmodern Ethics” presented at An International Bioethics Conference, Nan Hwa Management College, Republic of China, Chiayi. June 18, 1998. ◦
- 1997 “Heidegger and Foucault on the Critique of the Subjectivity: Inheritance

and Deviation” Annual Conference of Taiwan Philosophical Association. Academic Sinica. Republic of China, Taipei. December 28, 1997.

“The Spontaneity of Tao Reconsidered from Chaos Theory and the Sciences of Complexity” Conference of Comparative Study. NanHua Management College, Republic of China, Chiayi. June 14, 1997.

1997 “Ethical Issues Concerning The Human Genome Project” , Applied Ethics Conference, National Central University, Republic of China, Chung Li, June 6, 1997.

1996 “Is the Unity of Science Attainable? An Inquiry into the Attainability of The Unity of Science through the standpoint of Complexity Theory” General Education, Providence University, December 26, 1996