

## Kevin P. Kimble

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### Education

Ph.D., Philosophy, Indiana University, Bloomington, 2006  
M.A., Philosophy, University of Arkansas, Fayetteville, 2001  
Th.M., Trinity International University, Deerfield, Illinois, 1993  
B.A., History & Classics, The Ohio State University, Columbus, Ohio, 1991

Dissertation: "The Intentional Structure of Phenomenal Awareness"

Area of Specialty (AOS): Philosophy of mind

Areas of competence (AOC): Cognitive science, metaphysics, philosophy of religion

Ph.D. minor: Cognitive science

### Teaching experience

2014-present Associate Professor of Philosophy, National Chung-Cheng University, Taiwan  
2007-2013 Assistant Professor of Philosophy, National Chung-Cheng University, Taiwan  
2006-2007 Full-time instructor, Central Taiwan Theological Seminary  
2001-2005 Assistant instructor, Indiana University, Bloomington  
1999-2001 Teaching assistant, University of Arkansas, Fayetteville  
1995-1999 Full-time instructor, Central Taiwan Theological Seminary  
1994-1995 Part-time instructor, National Changhua University of Education

### Publications (peer reviewed, refereed)

2025. "Conceptual and Empirical Challenges for Connectionist State-Space Semantics." *Journal of Theoretical and Philosophical Psychology*. (Forthcoming)

2025. "Failed Philosophical Theodicies for Natural Evil." *Acta Theologica* 45: 173-196.

2024. "Some Worries About Deontic Closure." *Philosophies* 9(6): 601-614.

2024. "Anselm's Principle in Hartshorne's Modal Argument." *Philosophia* 25(1): 63-82.

2023. "Problems with Molina's Account of the *Scientia Media*." *European Journal of Theology and Philosophy* 3(1): 34-42.

2015. "Molina's Solution to the Problem of Divine Foreknowledge." *Philosophy Pathways* 27(3): 37-55.

2014. "Varieties of Representationalism and Their Approach to Sensory Experience." *Philosophical Papers and Review* 5(1): 1-12.

2013. "Inner Sense and the Broad Perceptual Model: A Reply to Shoemaker." *Synthesis Philosophica* (56): 245-264.
2013. "BonJour's Defense of Induction: An A Priorist Way Out?" *Dialogue* 52(3): 1-28.
2013. "Moral Dilemmas that Matter." *International Journal of Philosophy* 1(2): 29-37.
2012. "Social Knowledge and the Role of Inductive Inference: An Appraisal of Two Contemporary Approaches." *Global Journal of Human Social Science* 12(4): 68-78.
2011. "The Argument from Consciousness Revisited." (with Tim O'Connor.) *Oxford Studies in Philosophy of Religion*, Vol. 3: 110-141.
2010. "Revisiting Wittgenstein on the Nature of Religious Language." *Asian Social Science* 6(6): 73-81.
2009. "The Argument from Direct Awareness." *Southwest Philosophy Review* 25(1): 217-224.
2004. "Truth: A Bibliography." (with Frederick Schmitt.) In Frederick Schmitt, ed., *Theories of Truth*. Oxford: Blackwell: 307-317.
2003. "Socializing Metaphysics: A Bibliography." In Frederick Schmitt, ed., *Socializing Metaphysics*. Lanham, MD: Rowman & Littlefield: 355-381.
1995. "A Worry About the Early Mahayanist Doctrine of Reincarnation." *Central Taiwan Theological Seminary Bulletin*, No. 103: 3-8 (Chinese).
1993. "A Review of Gerard van Groningen's *Messianic Revelation in the Old Testament*." *Trinity Journal* 14(1): 93-97.

### **Conference paper presentations**

- "Causal Powers and Causal Exclusion." Humanities Summer Colloquium, Urbana University, June 2024.
- "Hallucination and Property Acquaintance." The 11<sup>th</sup> International Conference on Cognitive Science, National Taiwan University, September 2017.
- "Hallucination and Phenomenal Presence." MOST Workshop on the Philosophy and Science of Consciousness, Taipei Medical University, December 2015.
- "Perceptual Representation: Assessing the Content Thesis." National Chung Cheng University, Center of Cognitive Science Semester Talk Series, Fall 2015.
- "Is There Perceptual Content? Taking Stock of Recent Debate." (With 胡映群.) Taiwan Philosophical Association Annual Conference, Taipei, Taiwan, Fall 2014.

“Finding Semantics in Connectionist State Spaces: Why the Prospects Look Bleak.” Cross Strait Conference on Cognition and Mind, National Yang-Ming University, November 2010.

“State Space Semantics: A Solution to the Problem of Content Similarity?” Taiwan Philosophical Association Annual Conference, Taipei, Taiwan, October 2010.

“Hermeneutical Backsliding in Literary Interpretation: A Philosophical and Exegetical Case Study.” Central Taiwan Theological Seminary Workshop, Taichung, Taiwan, November 2009.

“Comments on ‘Neurons and Icons: Minding Brains, Minds Matter’.” Taiwan Philosophical Association Annual Conference, Kaohsiung, Taiwan, October 2009.

“Direct Awareness and the Argument from Phenomenal Concepts.” Southwestern Philosophical Society Annual Conference (APA Annex), November 2008.

“The Intrinsic Simplicity of Phenomenal Content: An Argument for Internalism.” Colloquium on Mind and Cognition, National Yang-Ming University, October 2008.

“Comments on ‘Genetic Engineering: Playing God?’ ” Taiwan Philosophical Association Annual Conference, Taipei, October 2008.

“Phenomenal Awareness and Intrinsic Simplicity.” 13<sup>th</sup> Conference on Attention and Perception, National Chung-Cheng University, June 2008.

“The Argument from Direct Awareness.” Philosophy Department, National Chung-Cheng University, March 2007.

“The Illusion of Transparency.” Philosophy Department, National Chung-Cheng University, May 2006.

“A Puzzle About Deontic Closure.” Philosophy Department, University of Arkansas, Fayetteville, May 2001

“Scientism and Religious Belief.” Central Taiwan Theological Association Annual Conference, Central Taiwan College, February 1997.

### **Awards**

Oscar R. Ewing Award for Best Graduate Essay, Indiana University, 2003

Thomas Kramer Award (for outstanding teaching assistant), University of Arkansas, 2001

Philip Basher Award (for outstanding graduate student), University of Arkansas, 2000

Kenneth Kantzer Award (for academic excellence), Trinity International University, 1992

Graduated cum laude, Trinity International University, 1993

Graduated cum laude, The Ohio State University, 1991

### **Languages**

Basic reading knowledge of Classical Greek, Biblical Hebrew & Aramaic, and Mandarin Chinese; fluent speaker of Mandarin Chinese

## References

Timothy O'Connor, Professor of Philosophy, Indiana University, Bloomington  
toconnor@indiana.edu

Frederick Schmitt, Professor of Philosophy, Indiana University, Bloomington  
fschmitt@indiana.edu

Andy Clark, Director of Program in Cognitive Science, University of Edinburg, UK  
aclark@edinberg.edu.uk